|  | L.D.         | COLI     | EG   | EC             | <b>FENGIN</b> | EE      | RING       | ,AHME                 | DABAD         | )-3800 | 15     |   |       |  |
|--|--------------|----------|------|----------------|---------------|---------|------------|-----------------------|---------------|--------|--------|---|-------|--|
|  |              |          |      | ST             | UDENT RE      | GI      | STRA       | TION FO               | RM            |        |        |   |       |  |
| FILL ALL THE DETAILS IN CAPITAL LETTERS & PUT TICK MARK IN RESPECTIVE BOX  |              |          |      |                |               |         |            |                       |               |        |        |   |       |  |
| ACADEMIC YEAR OF ADMISSI   |              |          |      |                | ON            |         |            | 2025-26               |               |        |        |   |       |  |
| COURSE IN WHICH  |              | B.E D to |      | D D            | 0             |         | M.E. M.C.A |                       |               |        |        |   |       |  |
| ADMITTED   |              | •        |      | Professiona    |               | ls      |            | •                     | РНОТО         |        |        |   |       |  |
| BRANCH   |              |          |      |                |               |         |            |                       |               |        |        |   |       |  |
| SUB BRANCH   |              |          |      |                |               |         |            |                       |               |        |        |   |       |  |
| IF ADMITTED IN M   |              | I.E.     |      |                |               |         |            |                       |               |        |        |   |       |  |
| NAME OF  |              | l        |      |                |               |         |            |                       |               |        |        |   |       |  |
| STUDENT  | SURNAME      |          |      | NAME           |               |         |            |                       | FATHER'S NAME |        |        |   |       |  |
| AADHAR CAR   | NO.          |          |      |                |               |         |            |                       |               |        |        |   |       |  |
| GENDER   |              |          |      | DATE OF BIRTH  |               |         |            |                       |               |        |        |   |       |  |
|  | MALE         | FEMALE   |      |                |               |         | D-MM-YYYY  |                       | MOTHER'S NAME |        |        |   |       |  |
| ADMISSION<br>CATEGORY  |              |          |      |                |               |         |            |                       |               |        |        |   |       |  |
|  | OPEN         | S.C.     | S.T. |                |               | S.E     | E.B.C.     | P.H.                  | TWF           | MHRD   | EX.S.N | Л | OTHER |  |
| MOBILE NO.   | •            |          |      |                | E             | -MAIL I | D          |                       |               |        |        |   |       |  |
| FATHER / GU  | S MOBILE NO. |          |      |                |               |         |            |                       |               |        |        |   |       |  |
| ADDRESS<br>FOR<br>CORROSPONDANCE   |              |          |      |                |               |         |            |                       |               |        |        |   |       |  |
|  | CITY         |          |      |                |               | STATE   |            |                       | PIN COD       | E:     |        |   |       |  |
| DECLARATION BY THE STUDENT   |              |          |      |                |               |         |            |                       |               |        |        |   |       |  |
| I hereby declare that I know the provisions contained in the GTU circular No: GTU/UGC_CIR/3128<br>Dated 18-07-09 and circular No: F-116/2007(CPP-II) Dated 17-06-09, for UGC REGULATIONS ON<br>CURBING THE MENANCE OF RAGGING IN HIGHER EDUCATIONAL INSTITUTIONS. I will follow the<br>provisions of these circulars. I am aware that my admission is liable to be cancelled if I do not follow<br>the provisions and regulations frames by the institute. |              |          |      |                |               |         |            |                       |               |        |        |   |       |  |
| DATE   |              |          |      |                |               |         | -          |                       |               |        |        |   |       |  |
| PLACE  | ABAD         |          | 1    | Signature of S |               |         | it         | Signature of Guardian |               |        |        |   |       |  |